



NCTE

National Council for Teacher Education
(A Statutory Body of the Government of India)

(http://ncte-india.org)

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AFFIDAVIT



I Imran Ansari Son of Shri Furkan Ansari, the Secretary address Plot No. 42, Barbad, P.o. Madhupur, Distt. Deoghar, 815353, Barbad, Deoghar, Jharkhand, phone No. 9234455451 mobile No. 9430339797 Email ID rahatcollegeofeducation@gmail.com am authorised to make this affidavit on the Wednesday Wednesday, November 30, 2016. Affirm that I am well conversant with all the facts and details, pertaining to Rahat College of Education and confirm the following averments :-

49-927
No. 1116
Date

- (i) That the Rahat College of Education Institution is running under the Rahat College of Education
- (ii) The latest list of members of the society/trust duly endorsed by the concerned Registrar of the Society with their designation and address. A copy of the proof is enclosed at Annexure -1.
- (iii) The Rahat College of Education institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following :-

Members Name	Mobile No	Designation	Fa/Hu Name	Email ID	Photo
Mustari Khatoon	9430339797	Chairperson	Furkan Ansari	imranansari14@gmail.com	
Shabana Khatoon	9431137786	Treasure	Iqbal Alam Ansari	shabanamdp@gmail.com	
Tarique Anwer	7838085927	Joint Secretary	Md. Shamim Akhter	tariqueanwar06@gmail.com	
Razia Sultana	8969352203	President	Md. Siddique Ansari	razi aansari27@gmail.com	
Sana Ansari	9431395901	Member	Sadet Ansari	sanaansari0@gmail.com	
Iqbal Alam Ansari	9431357802	Member	Ayub Alam Ansari	tariqueanwar06@gmail.com	



- (iv) That as per the certificate submitted by the society/trust, it has been established and managed as a 'not for profit' entity registered under the appropriate laws. Yes. A copy of the proof is enclosed at Annexure -2
- (v) Also in case the institution is a minority institution, the same is required to submit a certificate from the concerned State Govt./Central Govt./ authority competent to issue the Minority Status Certificate with the following details (Applicable to Self Financed Pvt. Institutions running under the Society/Trust) :-Not Applicable
A copy of the proof is enclosed at Annexure -3
- (vi) That the society/trust is having PANTAN Card No. AAAAR6509C.



- (vii) That Rahat College of Education institution has filed in the information related to Geographical Information System (GIS) mapping data and information is as under:-

Latitudinal Position of Institute *(eg. 28.63530800)	24.25
Longitudinal Position of Institute *(eg. 77.22496000)	86.65

The GIS generated No. is 3049845 A copy of the proof is enclosed at Annexure -4

- (viii) That Rahat College of Education the accreditation from the National Assessment and Accreditation Council (NAAC) not applied. (A copy of the proof is enclosed at Annexure -5)
- (ix) That Rahat College of Education the institution has obtained accreditation from the Quality Council of India (QCI) under registration No. is TEIEM002171 (A copy of the proof is enclosed at Annexure -6)
- (x) That Rahat College of Education institution has paid prescribed fee to the QCI in connection with E- monitoring of its website. Paid (A copy of the proof is enclosed at Annexure -7)
- (xi) That Rahat College of Education institution is having its own website as <http://www.rahateducation.org/> The institution undertakes that the same has been developed as per clause 7(14) of the NCTE Regulation, 2014.



(xii) That the institution undertakes that it fulfills the requirement of land & building as per provision of the NCTE Regulation issued from time to time and the details of which are given below:-

Institutions is running the following Teacher Education programs (Name of the Programs)	Bachelor of Education(B.Ed.),
Level of the Programs	Secondary
Year during which recognition granted	2013
Intake	100
Institution Type	This is a Stand alone Institution

(A copy of the proof is enclosed at Annexure -6)



- a). That the Institution is having required land in the name / favour of Rahat College of Education or Rahat College of Education (Society/ Trust/ Institute) vide (Sale deed/ Gift Deed/ Lease Deed from Govt. or Private for a period of not less than 30 years duration) dated executed by and duly registered in the office of Registrar/Sub-Registrar and actual location of the land is (See Instruction no. iv(d) for details). (A copy of the proof is enclosed at Annexure -11)
- b). That the Institution has got the mutation of the land done by the competent land and revenue authority vide order No.56/09-10,57/09-10, 58/09-10 Date 2016/10/27 (A copy of the proof is enclosed at Annexure -10)
- c). That the Management of the institution has displayed a copy of the affidavit submitted at the time of making application for grant of recognition on its official website <http://www.rahateducation.org/> (A copy of the proof is enclosed at Annexure -9)
- d). In case of lease, No. of years of lease No
- e). Land area in sq. meters 2847
- f). Built up area in sq. meters 2587
- g). That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by Municipality Officer (Competent authority) and Countersigned by Executive Engineer for Plot No. 42 /Khata/khasra No. 42 reflecting total land area 2847 Total Built up area is 2587 (A copy of the proof is enclosed at Annexure -12)
- h). The building completion certificate issued by Municipal Corporation (Competent Authority) Counter signed by Executive Engineer for Plot No. 42/khata No./ khasra No. 42 ,reflecting total land area 2847 Total Built up area 2587 The building is complete in all respect. A copy of the approved Building Completion Certificate (BCC).(A copy of the proof is enclosed at Annexure -13)



J. N. Singh
20/11/16
J. N. SINGH
NOTARY
MADHUPUR, JHARKHAND

Sl. No. C/ 46193

BEFORE NOTARY/EXECUTIVE MAGISTRATE AT MADHUPUR

Dist. Deoghar (Jharkhand)

AFFIDAVIT



30/11/12

S. K. SINGH
NOTARY
MADHUPUR, JHARKHAND

30/11/12

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30/11/16
L. P. SINGH
NOTARY
MADHUPUR, JHARKHAND